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Dear Sisters and Formands,

The Bulletin of the Congregation, *Humilitas In Cammino*, no. 92, the first of the sexennial, 2013 to 2019, is a form of communication to disseminate news and topics reflected, share important moments, and events that aims to strengthen the search for unity and congregational fellowship, thus responding with fidelity to our mission in the Church and in world of human mobility.

The text prepared by Sr. Elizangela Chaves Dias, MSCS, presents us a brilliant key in reading the biblical text, John 4.35: "Lift up your eyes and see the fields, ready and golden." This covers a wealth of information and timely insight, aim at contributing to the discussion and analysis of the topic and especially in the light of this historical time and grace that we are living, the Beatification of our co-founder Mother Assunta Marchetti, a fruit of a holiness and a visible sign of hope in our historical journey as a congregation.

The reports from the different provinces, containing the resonances of the transfer-communication of the XIII General Chapter, proves that the Final Document, the conclusions and provisions enacted by the General Chapter, has been widely studied and accepted by the Sisters, which express willingness and commitment to make it
dynamic and operating thus assuming a process of growth both in personal and community level.

The document issued by the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life, as an appreciation of the report of the Superior General and Council in the six-year period 2007-2013, contains significant recommendations, which motivates us to undertake a process of continuity and innovation, as both will provide us maintain the historical memory today and build the project for the future, this new steps in six years, in view of the building of the Kingdom and it’s history of looking forward at the new horizon, and boldly assuming that the grace of God asks us to do today.

With joy, we also disseminate the article written by Sr. Ana Paula Rocha, MSCS and the Junior Sisters, sharing the pilgrimage they have had in the places of Scalabrini, as part of an integral project of the Congregational Juniorate.

Aiming to foster a process of communication that leads to the experience of unity and communion among ourselves, we published the decrees of nominations, as an expression of the Congregation and journey at the same time, we appreciate the generosity of each of these sisters to take this mission of service the Congregation. We give thanks to God for the appointment of three sisters as vice postulators for the cause of Mother Assunta Marchetti and vice postulator for the cause of canonization of the founder, Blessed John Baptist Scalabrini.

This also gives information in the preparation for the beatification of Madre Assunta in Brazil and in Camaiore, through various communications in this issue. Finally, articles, reports and testimonies contained in this newsletter demonstrate the life and dynamism that circulate in our Congregation, through the witness of consecrated Missionary Sisters of St. Charles Borromeo, MSCS, in missionary work in the service life of migrants and refugees.
I fervently hope that all the richness contained in this Bulletin Humilitas In Cammino allows us a real and intense reflection and, above all, motivate us even more to "work for the true good of our Congregation" (Mother Assunta Marchetti).

Sr. Neusa de Fátima Mariano, mscs
Superior General

Roma, June 1, 2014.
109th Year of Anniversary of the Foundation
of Blessed John Baptist Scalabrini
Introduction

Words have a great power. Words woven with other words, through artistic capacity, stile and elegance are able to make an impact on the interlocutor. Therefore, it is not sufficient only to speak, but it is also necessary to know when and how to speak. Jesus, in the Gospel of John (chapter 4, verse 35), uses an aphorism, in order to capture the attention of the disciples about the events and demands of their time. Why did the evangelist John use a literary type, the aphorism, in order to communicate the redeeming intensity of the Master's imperative?

The literary type of aphorism, old and contemporaneous, implicates the following characteristics, it has to be: brief, efficient, metaphorical, strong and indelible. Generally, it is defined as a concise enunciate of principle, a synthetic formulation of the truth or of the proverb. Through this type of literary expression, the little becomes much and the complex becomes obvious.

Time is irrelevant for the comprehension of an aphorism, which remains always actual. Its formulation may require one minute, but the comprehension may last months or even years. The aphorism may not be appropriated for a fast reading to be forgotten soon after, but it may be rather appropriated in order to meditate, to remember and to be used as reference during one's lifetime.

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Open your eyes. The evangelist John knows the power of the “Verbo”, of the “Word”\(^2\) and because of this, he knows how to enunciate them with the aim to generate the desired effect in the interlocutor. Verse 35, in chapter four, according the Gospel of John, belongs to a well-elaborated piece of work, which was artistically composed, in order to communicate the redeeming intensity of the Divine Revelation.

The passage John 4,35 can be divided into two parts, each of them implicates a specific literary type and communicates a distinct message:

Don't you have a saying: ‘It's still four months until harvest?’ (4,35a)

I tell you: Open your eyes and look at the fields! They are ripe for harvest! (4,35b)

This verse is presented as a sign in the context of the encounter of Jesus with the Samaritan woman, vv. 1-26, followed by the intense dialogue between Jesus and His disciples, vv. 27-38. The speech of Jesus stands out, due to the unique style of literary composition – a proverb used in order to introduce an aphorism. Such construction places emphases on the power of the aphorism through a comparison.

Even though proverbs and aphorisms are both short forms of communication, their functions are very different. A proverb states what is already known, as a result, of syntheses of experiences, it is passive and it has the tendency to solve behaviours. An aphorism tells about the unknown, it has the tendency to surprise and to introduce new behaviours. Proverb goes back to the past, whereas aphorism moves toward the future. Proverbs solve conflicts; aphorisms create conflicts. Proverbs are anonymous; aphorisms are personal.

\(^2\) “In the beginning was the WORD, and the WORD was with God, and the WORD was God in the beginning. HE was with God in the beginning. Through HIM all things were made; without HIM nothing was made that has been made.” John 1,1-3.
On one hand, the passage of John 4,35a points to the past, in a concise way, it is revealing a collective experience. The common sense is not questioned, rather it is affirmed: “It's still four months until harvest”. Each farmer knows the sowing and harvesting times. The agricultural societies establish calendars of seeding and harvesting, even liturgical calendars, according to cycles of the earth, of the sun and of the moon. To say that spring is the seeding period and that four months later it is time for harvesting, it is not a new information for the interlocutor. It is a popular wisdom acquired through experience.

On the other hand, the passage of John 4,35b breaks in, through the provoking imperative on behalf of Jesus using the first person: I tell you... Jesus interferes in the order of nature, recalling attention of his interlocutors, not saying “it's still four months”, because “...the fields they are ripe for harvest...”. Jesus challenges them to see this seasonal change, “...open your eyes and look at the fields...”. Jesus’ words do not demand an immediate rational solution, but they are an invitation to reflection and to action. In this way, He points to the present and to the future.

Jesus compares his words with the words of the disciples “Don’t you have a saying” -“I tell you”. The words of Jesus are a response referring to the physical concern and the need of food. The aphorism of Jesus reveals incomprehension of the disciples. At the centre of Jesus’ concern, there are not only material needs. He has to accomplish a great mission that the disciples have not still understood. The two imperatives: …Open your eyes and look at the fields..., are in fact a stimulus to act, instead of waiting four months.

These imperatives also touch the Congregation of the Missionary Sisters of St Charles Borromeo – Scalabrinians. They are a challenge to open the eyes and to look at the fields of human mobility, of the charism, of the consecration, of the formation, of the vocations, ready to receive the mission. It is a challenge towards a spiritual renewal, to roll up one’ sleeves and to act.
Imperatives for the Congregation of MSCS. The imperatives of Jesus “…Open your eyes and look at the fields! They are ripe for harvest!…”, which were central topic of the Congregation of the Missionary Sisters of St Charles Borromeo – and inspiration for the six-year-period, acquire, in this way, even stronger force. In fact, the General Chapter, enlightened by the Holy Spirit, chose the guidelines, for the next six years in a spirit of gratitude and enjoying, for the announced Beatification of the Servant of God Madre Assunta Marchetti, in coincidence with the celebration of 120 years since the Foundation.

Madre Assunta Marchetti, already 120 years ago, understood perfectly the words arising from her heart, staying in prayer in front of the Sacred Heart of Jesus, almost in an open and sincere dialogue; she understood that it was not any more time for waiting and so she committed herself with an unconditional yes. She launched herself in the sea of migration, crossing the ocean and then settling down in Brazil, where she lived until her death, for the love to the migrants, assisting them in all their spiritual and material needs.

“In almost six years of life, totally dedicated to the care of unhappy little orphans, to the prayer for the benefactors and for our salvation... there was never a complaint coming from our lips or a desire with the ambition to be assigned at a different community or to obtain better life condition. We do and face every kind of situation in order to fulfil the will of God.”

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Madre Assunta immediately understood, to which field Jesus referred to, saying ...They are ripe for harvest...! How many souls needed to be received, cared for and presented to the owner of the harvest! With always open eyes, she was able to see the suffering of her brothers, to understand their needs and to provide the necessary assistance. Mother of the orphans and abandoned, she loved the Congregation and was always at disposal to face any type of hardship in order to sustain the Charism and the mission, to that point to write to Beato Scalabrini with words that still today make our heart beat:

“The sense of justice of Your Most Reverend Excellency will make vibrate the fibres of your heart ... in order to let us continue to donate our life, for the sake of the little orphans, in order to obtain, through hardship, of the great sacrifices, of the most sharp thorns, peace and glory of the future life”.  

In this way, tireless, creative and committed, she was a catechist, mother, nurse, cook, Director of Novices and councillor. There were no needs of the orphans, of the poor and of the migrants that could be neglected by her attentive concern.

The fields of today

According to F. Alfredo⁵, there are three adjectives, which characterize the actual situation of the migrations: they become increasingly more intense, diversified and complex. a) Intense, due to the increase of migrants, who cross the frontiers and move on the streets, all over the world. b) Diversified, new faces are in mobility.

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The migration phenomena characterized by the presence of women is a very well-known movement. c) Complex, the migration flows do not follow an established linear route of departure and arrival, but they are rather a disordered going and coming, in all directions.

The field is wide and the challenges are numerous. The mission is urgent. It is necessary to open the eyes, to see and to respond to the challenges of the present time, using new methods of pastoral work, through creativity and renewed missionary ardour. As Scalabrinian Missionaries, we cannot close our eyes, when facing millions of “displaced”, victims of human trafficking and sexual tourism; seasonal workers in search of urban areas, to settle in; also technicians and qualified persons, maritime workers and aero workers, young people and women, gypsies, soldiers, pilgrims, deported, victims of natural disasters etc.

The words of Jesus are not an invitation or a possibility. First of all, they are a categorical imperative. Jesus speaks about conscience moving, provocation and awakening. In fact, he wants to create an impact: “I tell you: …Open your eyes and look at the fields. They are ripe for harvest…!” May this restlessness move the Congregation of the Sisters MSCS to live this time of grace, while the beatification of Madre Assunta is approaching, as an opportunity to receive new courage and so to give a response, in a creative way, in a renewed ardour and missionary love, to the call of the migration realities.
Province of our Lady of Aparecida

“In an Atmosphere of fraternity and joy”

The Our Lady of Aparecida Province, held, its XII Provincial Assembly from February 21 to 23, 2014, which had the communication of the XIII General Chapter as its main purpose, as well as deepening of the theme "Scalabrinian Vocation: Testimony of hope and prophecy".

In an atmosphere of fraternity and joy, the 50 representative Sisters of 29 communities of the province of Aparecida, in the first moment, studied and deepened the content "To Build a Vocational Culture", by Fr. Amadeo Cencini, relying on the guidance of Sr. Neuza Botelho dos Santos and Sr. Zenaide Martins de Oliveira. The contents presented three basic elements for a vocational culture: mentality, sensitivity and practice.
The study made it clear that vocation is a mystery that is not discovered at once and not even once for all. If God calls us, is because He loves us, and because He loves us, He calls us. The real challenge for every human being, and especially for every Christian and for each Scalabrinian religious, is to make this experience of God's love in her life. If we exist and are called to life, it is because we were loved, cherished and thought of God who loved us and called us even before our birth. Since from the womb, we were chosen and consecrated to make the experience of being a child in the Son.

The real challenge of vocation promotion, and of course, of every Consecrated is to make this experience of love in her own life and to help so our children, the adolescents and young people do the same experience of the love of God in their lives. This is the secret that will make it happen to young people, in our families, communities and schools, who wish to dedicate their lives for a greater cause. The very important aspect is the journey of the ongoing formation that each religious is called to do, so she can strengthen her testimony of love and gift to the society and the Church, helping young people to hear and recognize the loving voice of God in their lives. The sharing made about the journey of Pastoral for Vocation in the province left a great hope in the hearts of the participants, because some young people are being accompanied and others are entering the initial stage of formation.

The summit of the work during the Assembly was the passage of the document of the XIII General Chapter, which began with the
analysis of the reality of the Congregation in the last Sexennial. In the sequence, the sisters in the chapter shared their personal lived experience during this event, highlighting the great joys and personal experience in the group of the General Chapter. The study of the document of the XIII General Chapter was introduced from the individual reading and group work of major themes: Jesus Christ, migrants, relationships, culture of vocations and internal organization. The reflection on the themes from the groups brought the applicability of these themes for personal and community life of each religious and for the mission as well. The document was welcomed with much excitement, enthusiasm and joy. Everybody admired the presentation of the booklet, the concise text and practical way of guidance, as well as, the means presented for its application.

No less important that has animated the Sisters much, was the opportunity to meet the excerpt from the text of the new constitutions related to upcoming elections of the Provincial Government. Having the possibility to elect the new provincial government in the province was greeted with much joy and anticipation by all the sisters.
To know and learn about some advances in the preparation of the celebration of the beatification of Madre Assunta Marchetti, to be held on October 25, 2014, in Sao Paulo, raised in our hearts the feelings of gratitude and joy by the grace that God gives us to be able to elevate to the altars this great missionary, as a model of consecrated woman, committed to the poor, the migrants and the sick.

TESTIMONIES OF THE SISTERS ON THE XIII GENERAL CHAPTER DOCUMENT

"The final document of the XIII General Chapter is clear, objective and concise from five major themes to be experienced and dynamized in our communities and personal life. The report of the sisters who participated also expressed a new dynamic that brought clarity and transparency, besides it communicates a great joy that was raised in the new model of Government. I have many good expectations. I hope that the spirit will lead us on the path that the Lord has trodden to our Congregation ". Sr. Maria do Carmo Gandra (Carmen)

"For me, the Final Document and Resolutions express the spirit that has guided the XIII General Chapter: beauty, joy, unity, acceptance, hope and also the major challenges that we are called upon to face, but with a new look, confident in the grace of God that leads us, making us more and more protagonists of our Scalabrinian mission. As what the venerable Mother Assunta Marchetti said "a great hope smiles on us". While contemplating on the five themes outlined by the XIII General Chapter: Jesus Christ, migrants, relationships, culture and vocational organization, my heart exults with joy because they are realities that demonstrate strength to look at the beauty of the Scalabrinian charism, and act on our mission field. It was great to
hear the sisters who participated in the Chapter and shared the same resonances. I came back more enthusiastic to the community, believing that God is counting on us and invites us not lose sight of our starting point.” Sr. Maria Aparecida dos Anjos, mscs

"The communication of the XIII General Chapter was done in a very nice way. All of us were eager to receive the Final Document and listen to the sisters, who attended the Chapter, their beautiful and good memories. The motto "Lift up your eyes and see the fields" bring us a promising future, a congregation that is open to the reality of the new times. There are two strong verbs that refer to us to spirituality and broad missionarity, which lead us to make a commitment in the dimensions: personal, communitarian, congregational, and ecclesial. The five major themes give us parameters that intertwine and motivate us to work in this broad field of the vineyard of the Lord ". Sr. Maria Izabel Arantes, mscs

"Reviewing the document with the sisters in the community, it makes clear to us that we Scalabrinian missionaries, commit ourselves more and more each day with our being Consecrated, being living witnesses of hope and Prophecy in the mission that we are called and we are
responding with generosity in the name of the Congregation. The theme: "lift up your eyes and see the fields" is an appeal to each one of us in the reality that we live together with the migrants. The five major themes: Jesus Christ, migrants, relationships, culture of vocations, internal organization must be the guiding principle so that there will be in fact a spiritual and missionary fruitfulness. Each of us is called to be faithful to the Scalabrinian charism, being witnesses of hope and good news of the Kingdom, under a single certainty: "With our eyes fixed on Jesus", because this is the only condition that our mission give abundant fruit ". **Sr. Luiza Salles Gonçalves, mscs**

"Starting from the physical presentation of the Document and leaving to its emanated content, I can say that it was much appreciated and valued. I believe that the form of presentation and motivation from this publication is quite expressive, dynamic and rich, it discloses the essence of life and mission of the Congregation, above all, it is special and rich on the journey and in the search for new paths of life, of dreams, expectations, hopes and achievements. I can only say that the logo leads us to reflect and identify with the world of mobility, in which we must be inserted in the present and in times to come. " **Sr. Aparecida da Silva, mscs**
“Our ultimate goal is Jesus Christ.”

The Sisters who participated as delegates, representing the Immaculate Conception Province, were present in the preparation of the communication and re-echoing of the XIII General Chapter. The motivation of the encounter and the reception were made by Provincial Superior, Sister Marilúcia Bresolin. It began with an intense moment of prayer in the light of the Gospel of Luke, 10:25-37, the Samaritan, which for this year in the Church of Brazil it was suggested for its use in prayer and reflection on this icon.

The Sisters presented the overview of General Chapter: reports, election process and methodology. It was followed by the study of the Final Document of the XIII General Chapter, the decisions and Provisions which was really a dynamic process with personal, group and plenary.
The sisters participated creatively and with a great commitment especially on suggesting activities to be held in Sexennial 2013-2019, in Personal, community and provincial level. To date four meetings were held: in São Carlos Institute, Caxias do Sul; in the community of São José, Caxias do Sul; in the Community Institute our Lady of Caravágio, Ragamuffin and community Mgr. Scalabrini, Buenos Aires, Argentina. For the other communities that still did not receive the re-echoing of the XIII General Chapter, the meetings will be held with prearranged date between the Provincial Superior and communities.

After the meeting proceeded and having communicated the Chapter work, the study of the Final Document took place and followed by the study of the decisions and provisions of the General Chapter. Several Sisters had expressed, in writing, how much these processed and the information of the chapter resonated in their hearts with greater communion, dedication, commitment and joy in particular, for what they had felt in the group study.

At the same time, however, the proposals, suggested the real dedication of the study groups, as they shared that the documents are challenging and and requires commitments of all members of Congregation and our province. These brings an aura of renewed hope, in the confident certainty that He, the Lord Jesus, is with us guiding us with the lights of His divine spirit, go your own way, without falter.
Having participated in this “transfer” of the XIII General Chapter was a rewarding moment to get to know the Sisters: "the active force in the province of RS", which according to Sr. Marilúcia, Provincial Superior, is always of great element to animate the witness of conviviality, communion, to get in touch, to share and be renewed for the mission.

The Provincial and the Chapter members were accommodating and open in the process of the transfer, it is profound with deep elements and took more attention. The dynamics of the group work and the resonances were done in the day which were very enjoyable and strengthened the unity of the participants.

As we Sisters return to our communities, we have a cheerful heart and we recognize that after at the chapter, we have the synthesis and have equipped of important elements without losing the essence and depth of content.  

Sr. Ana Maria Zanon  

**Lift our eyes and look at the fields.** More than an expression, this was a pleasant experience having attended the transmission of the XIII General Chapter. We lift our eyes to see many internal and external realities of the congregation and of the world. We raise our eyes and recognize the words shared with zeal and passion for those who participated directly in the composition of the Final document. At the same time we "look at the golden fields", that need our “gaze”, so many signs of life that emerge from our missionary presence in different realities, with certainty that the Lord walks with us and transforms us in his love. The group sharing, the resonances in the plenary and the social interaction are great sign of confirmation of God to all of us: the beatification of Madre Assunta, made me stop and have a view of faith, personal and communal renewal, which the chapter had invited us.  

Ir. Maria do Carmo dos Santos Gonçalves
A Path of Hope. Having gathered for the communication or transfer of the XIII General Chapter, from our heart we feel that the Congregation of the Missionary Sisters of St. Charles Borromeo-Scalabrinians throb with renewed hope, when we were presented the Final Document of the XIII General Chapter.

To paraphrase John 4: 35: "Lift up your eyes and look at the fields already golden", we can say that the "golden fields" indicate in a certain way and hopefully good harvest, then an expressed involvement by the Sisters as they reveal the themes to the Sister particpant of the assembly; reason why we need to strengthen, renew our hope and be eager to assume together our consecrated religious life and missionary, straightly looking forward, with faith, seeking together to build communion, witnessing hope and prophecy, where we meet, with Jesus Christ the center of our journey of hope and fraternal life, imbued with the Scalabrini missionary spirit for the good of the Congregation, the Church and Kingdom of God.

Ir. Elena Ferrarini
"Lift up your eyes and look at the fields" Jo. 4.35. Convened by the Provincial Superior, on March 1, 2014, we gathered in São Carlos Institute, we were welcomed by sisterly embrace full of affection by Sr. Marilúcia Bresolin, in her words, she emphasized that "today as we communicate the result of the XIII General Chapter, we have to listen, with all ears: our primary goal and the center of all is Jesus Christ. We looked steadfastly toward Lord Jesus."

The spiritual moment had the motivation based on the Evangelical text of the good samaritan (Luke 10, 25-37). It was a moment of profound personal reflection asking, “Am i like the samaritan, St. Charles Scalabrinian Missionary? How?

The Final Document of the XIII General Chapter were communicated with creativity, objectivity and clarity by the sisters who attended the same. The underlined orientations of the General Chapter are as follow:

**JESUS CHRIST** – the Reason of our Being consecrated persons.

**MIGRANTS** - Our particular purpose;

**RELATIONSHIPS**-humanizer of our fraternal relations;

**CULTURE of VOCATION** - Building together a culture of vocations and testimonies of joy for the gift of being “called”

**INTERNAL ORGANIZATION** – looking for the future and moving forward with confidence, courage and innovation, for "new times, new techniques" and "the world is moves fast and we can't be left behind." Bishop John Baptist Scalabrini.

**Other decisions and provisions of the Chapter.** After the repasse, we worked in groups to develop proposals elaborated in the given framework: Province - Community – Personal and then was shared in the plenary.
The content is challenging and compromising. For this reason, in all levels and each Sister, together as a Province, community and individual, we are invited to live with enthusiasm, responsibility and love. So that we can achieve in our dear Congregation, a New Pentecost.

Mary Immaculate, our Patroness, is our strength and blessing, every step of the way. We give thanks and asks Mother Assunta, our co-founder, in this year of the beatification, all the graces we need. We extend gratitude to the Provincial Government and the Capitulars.

Ir. Jacira Onzi

"Lift up your eyes and see the fields: they are golden.” (Jn 4.35). The encounter of the Sisters for the re-echo and transfer of the XIII General Chapter was special because, it was gently conducted, and at the same time compromising, we realize how important it is to value our story, how it was developed, how far it advances, and for us to be aware of the proposals, without losing the essential: the centrality in Jesus Christ, it is to him that we need to get back our eyes every day. All of us mscs, we have thirst for change, we want to reach and hit the pitch and continue to walk the path together. I could see a beautiful inner disposition, manifested particularly in the group work. It turns on a new dawn, a new hope and courage to confront the new reality as it is configured.

Sr. Nyzelle Dondé
I am immensely grateful for having participated actively in the meeting whose aim was the "Transfer of the XIII General Chapter. The logo with what is symbolized have awaken my desire to resume with enthusiasm, joy and determination the present path, towards the future being Missionary Sisters of St. Charles Borromeo, Scalabrinian.

The challenges emanating from the final document, was so well presented by our Capituar Sisters; Marilúcia Bresolin, Alda M. Malvessi, Lucia Boniatti, Nelí Basso and Marileda Baggio, which I extend infinite gratitude, renewed, in me, in us the hope of a promising future of the Congregation: Spiritual and Apostolic Renewal of members and increase of new vocations.

Seeing and feeling how the Chapter Members (Sisters) imbued with hope, eagerness to communicate what has been experienced in Chapter, as well as the methodology used for the transfer of the outcome document, it arisen my desire, the willingness to assume, in first person, the challenges of this Congregational event.

- Re-enchantment for the person of Jesus Christ
- Keep the focus of the charism, in creative fidelity, reassert with confidence the itinerancy in particular in the mission that are forming new generations;
- Always reassert the ever growing fraternal relations, living in communion and differences, such as "gifts, spirituality and mission";
- Vocacionalize all our being and witness as such;
- Being engaged, along with others, so that in the reorganization of the community, province, and Congregation includes lighter structures, flexible and agile and to ensure that they are spaces where the gestures, actions, mode of conduct, generate life, enthusiasm, joy of living our community and apostolic life;
• Develop, in particular with the novices, a deep sense of belonging in its threefold dimension: Jesus Christ; a group (community, province, congregation); a mission.

Sr. Zenaide Colle, mscs

_In Jesus Christ, we are and we can become ever more a body in communion (Cf Rm. 12,5)._ 

**Conclusion**

The communication of the XIII General Chapter, the study and suggestions to live and act, lies on in the spirit of the participants of this work, asked commitment for a positive resonance to allow us to figure out a way of growth and renewal an experience ever more centered in Christ Jesus, the very only moving forces we to bear fruit of life in all fields.

Confident in the presence of God, we pray for grace and divine lights to help brighten the dark paths of the challenges ahead.

May Mary, the Immaculate Mother, our Patron Saint, Blessed Founder and Co-founders, our powerful intercessors to the Lord of life, for the province and Congregation, assists us towards a renewed hope in testimony, in prophecy, with the love of the Father, together with our brothers and sisters.
"A New Congregational Dawn"

"We want to go with you, because we heard that God is with you" (Zc 8.23).

On February 8, 2014, the Provincial Government in Porto Alegre, RS, held a meeting with the participation of the Provincial Superior, the Council and the Sisters of the Province who participated in the XIII General Chapter, in order to plan for the XXV Provincial Assembly, aiming to "prepare the review of the contents of the Final Document of the XIII General Chapter, as well as the decisions and dispositions thereof".

The Final Document of the XIII General Chapter, as well as the other decisions and Provisions issued, were reviewed to the Sisters of Christ the King Province in XXV Provincial Assembly, held on the 03 March 5, 2014, at São Carlos Institute in Passo Fundo, RS.
The main approaches of this Assembly were: a) Review of the contents of the XIII General Chapter of the Congregation, making the document and the other decisions and Provisions of this General Chapter known; b) Study, assess, celebrate and share the life of the province with the goal, "to initiate the process of personal, community and missionary conversion from the five themes that will guide the Sexennial 2013-2019: Jesus Christ, migrants, relationships, culture of vocations, internal organization". These topics will be taken up and deepened during the six regional meetings in 2014, reflected in the communities, and there will be plans to guide the province, communities and personal in six years. They will be a source also of illumination, reflection and prayer in interprovincial retreats of the provinces of CR and IC, scheduled for 2014, with the theme "re-enchantment of the person of Jesus Christ, who loves, calls, consecrates and sends among migrants"; c) On this XXV Provincial Assembly, a special attention was given to the organization and program of the beatification of venerable Mother Assunta Marchetti in the provincial level.

The Provincial Superior, Sister Maria do Rosário Onzi and the other Sisters present in the Chapter and Sr. Carmen Nuncio, provincial councilor, presented the 5 themes: Jesus Christ, migrants, relationships, culture of vocations, internal organization and the other Decisions and Provisions.

They were presented with dynamics, creativity, simplicity and lightness, favoring the participation of the sisters present. The contents of presentations were done through readings, PowerPoint, issues related to the themes presented, songs, group sharing, and the plenary of the resonances and synthesis.
According to the assessment made by the Sisters of 65 participants representing 30 communities in the province, the Final Document of the XIII General Chapter was very well prepared. The document is accessible and practical for study. The communication of the content was done creatively, simple, dynamic, objective, with lightness, spontaneity and congregational sense providing an atmosphere of welcoming and participation, of joy and hope. The participants sisters said that the topics were well presented, clear, current, deep, timely, with sequence and excellent methodology used in the communication to the Sisters of the communities who could not be present. The group with much personal disposition, resonances with many challenges and commitments.

With these Congregational events: General Chapter and the Beatification of venerable Mother Assunta Marchetti rekindles in each Sister MSCS the desire and hope to centralize the life in Jesus Christ, for the cause of the migrants and refugees.

*The following resonances and testimonies of Sisters in relation to the communication of the XIII General Chapter:*

The XXV Provincial Assembly had the communication of the XIII General Chapter as its main objective. The conclusions transmitted with renewed spirit and compelling beliefs on the part of participants of the chapter and the collaborators, made me feel the communication as a Day of Provincial Kairos. The new face of the
final document was a good surprise, and it has consistent content and incisive. It seems that the spirit strongly shook our structures, schemas, and dormancies. The theme and motto have been an exciting invitation for a new appearance. I realized, more than other times, maybe in hoping further on the importance of the General Chapter, because of our day to day mission in our communities, there are so many appeals and tasks that, if we do not stand firmly, will lead us to the dispersion and, as an afterthought, we lose sight of the essential and central which must guide our Scalabrinian life, our actions, our choices, our 'being with'.

This great fan has uncovered the essential elements which constitute, in our frontal documents, as the backbone that supports our consecrated life, charism and mission: Jesus Christ, migrants, relationships, culture of vocations and internal organization.

A reflection brought a sharper vision of our reality and left me many challenges:
1st - healing of our Evangelical anemia, keeping Christ as the Center;
2nd - greater awareness that the migrant is a theological place of our mission and we should take care of their faith and human rights;
3rd - Being women of communion, praying and missionary communities;
4th - Being permanently happy Sisters and Communities by virtue of our vocation, joyful and contagious.
5th - That our spirituality is the color of our plans.

Our weaknesses can depress us, but it encourages us to know that we have everything to walk on. It is "just to look up and see the fields" (Jo 4.35). And, if we are holy, according to Scalabrini, everything will bloom in our hands.  

Sr. Celide Therezinha Bom, mscs
"Lift up your eyes and see the fields: they are ready for harvest" (Jo 4.35).

Gathered for the review of the XIII General Chapter, we feel the force, the renewed hope in the heart of the Congregation of the Scalabrinian Missionary Sisters. We had the grace to meet again with a significant number of Sisters for the presentation of the Final Document of the XIII General Chapter.

The time we were gathered to welcome the communication of the document made by the Provincial Superior and the Chapter participants was very special because of a smooth, dynamic, participative way and at the same time compromised, strengthened unity and greater search for communion. We renew the hope and the courage, and at the same time we are invited to give life to this Document in all areas of our lives, because it is the result of a team work made of communion and responsibility.

And the challenge is to be imbued with the presence of Jesus Christ, to face the challenges that Mission presents us, in the face of declining vocations, the fragility in fraternal relations, because we believe our secret door is only Him - Jesus Christ.

For us the beatification of Madre Assunta Marchetti came to strengthen more the faith in the perspective of renewal of personal and communal life, in which the Chapter challenges or invites us. We are grateful to God and to the Province for this great and important moment.  

Sr. Rosani Carminatti, & Sr. Clarice T. Kafer, mscs

To ensure and take care of my consecrated life MSCS. It remains in my heart, even after the meetings, retreats, training, review of the Chapters and others, the firm purpose and what I try to live in everyday life. For me, I believe that the review of the XIII General Chapter in the Assembly has renewed and encouraged my life and vocation, and also from the moment that I am living - new shipment.
I welcomed the first condition with consent that presents the Final Document of the XIII General Chapter, which is bases of all the other four. To have, feel and live Jesus Christ as the center of my spirituality, life and mission as one of the greatest challenges, though I know that is what makes me fruitful in my being and in my acting, especially when Jesus, with steadfastness, dedication and love, says, "If you want to be my disciple, take up your cross and follow me!" (Mt. 16, 24).

However, to be a sign and witness to the Cross of the Master, with all that implies, I felt that I need to be faithful to pray before the Blessed Sacrament; to express in concrete gestures the welcoming, service and dedication to migrant brothers, with all that they ask for real reference and recipients of my vocation; and to be a wise woman, simple, convinced to ensure spaces of fraternal relationship that multiplies in gestures and actions in feeling and to live in the community.  

Sr. Zeni Carminatti, mscs

From the meaningful participation in the XXV Provincial Assembly, which had the review of the XIII General Chapter as the objective, I realize a membership, a greater consciousness of our commitment as MSCS congregation, that we are a congregation, first of all, with a specific charism to contribute to the Church in today's
world and depend on our fidelity to this charism in the continuity of the charismatic heritage entrusted to us by Scalabrini and our co-founders.

The beatification of Madre Assunta which will be on October 25, 2014 is a source of great joy for all of us!

I think the joy, gratitude and hope generated by the beatification of our first MSCS Sister are the greatest resonances of the XIII General Chapter. We all meet here: looking at the testimony of this woman, and we recognize in her that faith can unite all the topics: Jesus Christ, migrants, relationships, culture of vocations and internal organization. The Chapter resonates that we are living a landmark in our history as MSCS congregation. I feel, like so many others, that the dawn is pointing but we still need to watch together to discern each step and thus follow the righteous path: the path of service, of humility, of communion and a joyful witness. May the following of Jesus Christ Resurrected Pilgrim be our inspiration.  

Sr. Rozeli de Oliveira, mscs
Province of St. Joseph

“Journey with Mary ... Re-enchantment for Jesus”

The transmission of the Contents of the XIII General Chapter to the Nuns of the Province took place during the XII Province Assembly at Piacenza (27 - 30 December 2013).

According to the methodology suggested in the Chapter, we started from the sharing of our experience, as a special time of joy, of sharing the charisma and daily life, that already started since the brightness of the opening Mass celebrated in the national Sanctuary of Aparecida.

We had the chance of celebrating in that "unique" space of the Last Supper Hall, purposely created for the visit of Popes and structured as a Last Supper in the space behind the niche that contains the Madonna Aparecida statue. Around her, the paintings of the Apostles, including Saint Paul, all with the symbol that identifies them for their vocational characteristic. There, Mary took our Chapter in her
hands, making it soar. All this was told to the nuns for the freshness and the depth that it operated in each one of us. Other very important elements: the strategic choice of betting, as a Chapter, on Horizons, and the capability in managing on part of Sister Micheline, our Assistant. We also agreed that the Chapter was a time of grace, because it fostered the time for personal reflection and prayer, with the strong support of the liturgical Assistant.

During the XII Province Assembly we meant to give prominence to the experience of Lectio and vocational culture, as well as to the transmission of the contents of the XIII General Chapter, through a participative methodology. On December 27 the nuns of European communities came to Piacenza for the usual formation meeting and in the afternoon the official opening of the XII Province Assembly took place. The morning of December 28 was enlivened by the Lectio divina about the Betania Community, as proposed by Brother Ignacio Nestor during the days of preparation to the Chapter. We aim to understand the survival and the future of the community, which died in Lazarus' figure. The two women of the Betania Community, Lazarus' sisters, realize that the problem is not the loss of their brother, but the fact that the Community had lost Jesus. Once they found him, they complain: Lord, had you been here, my brother would have not died! To make our brother come back to life, beyond Jesus' presence and his word "Lazarus, come out", we need the involvement of the Community too, which must have its role in "taking away the stone", "unloosen the bandages", so that Lazarus can walk with ease.

The province assembly, as well, wanted to start to "walk with Mary". In the afternoon of the 28, the nuns took part with great joy to the Marian pilgrimage of Bettola-Piacenza, to commit the whole process of personal, common and provincial renewal to Mary. A way to walk once more through the Scalabrinian itineraries, because the first stone of this Sanctuary was placed by the Blessed Scalabrin who, as historians refer, had planned to build on the hill a seminary too. So, we committed everything to Mary: particularly the going back to the
origins of our vocation with "a new fascination for Jesus Christ" and the need to help one another to "get rid of the bandages" that prevent a more courageous movement in the pastoral field. Understanding, and believing that it is time to raise our eyes to watch the fields that already turn yellow, gave us a great confidence. This is not a positivistic and convenient view, it is the strength of the Word which acts and opens towards prophecy and hope. We understood that this new evidence, these strong hope and prophecy are to be shared for and with the Migrants, expression of Jesus' face among us today.

The day of December 29 was lived in the sign of the deepening of vocational culture, with the presence of the lay Scalabrini missionaries. The heart and soul of the day was Sister Analita Candaten, with the cooperation of the Province Sisters and the help of project groups. On December 30, revision of the "Dream", starting from the attitudes and the means. Practical steps of the planning: for our personal upgrading, in our mission for the Migrants, for the communities of the Province. The Province Superior Sister Lina Guzzo wanted to give all the Sisters the apostolic exhortation Evangelii Gaudium of Pope Franciscus, so that also this instrument of extraordinary evangelic clearness can bring to each Sister and to the several communities the hope that breaks forth from joy, typical of Easter. The days were lived giving value to the interactive method, in the lectio, in the transmission of contents and horizons. The detailed work performed by the Province organisms managed to give practical suggestions to bring back to the everyday life the outlines about Jesus' centrality, the sharing in the community.
of our faith experience, the creation of the vocational culture, the helpfulness of the Sisters for the creation of a moving équipe, to face new situations of migratory emergency. The commitment was confirmed to: create a space for the reception of Migrants and Refugees in our structures, and increase the value of lays and volunteers in our houses. All this was performed with order thanks to the cooperation of a technical équipe and a liturgical one, always very scrupulous and precise in the proposals. The Assembly ends on 30 December, with a solemn liturgy and the renewal of the vows.

A preferential time was dedicated in the following days to the reflection about the beatification of Mother Assunta, mainly for what relates to the passion in her birth land. We thought we perceive that at Camaiore the Spirit asks us to complement the vocational answer of Mother Assunta, her past experiences in the Holiness of everyday life that brings her nearer to people and that can become, even today, a proposal for new vocations in our institute. We offer our cooperation to the General Government.

As a Province Counsel, we wanted to continue the deepening of the contents of the Chapter and its challenges, through planning meetings with Sister Micheline's guidance.
Province of our Lady of Fatima

“Going beyond the Self into New Horizons”

Suffused with the spirit of the just concluded Annual Retreat, the Sisters of the Province under the direction of Sister Marciana Zambiasi, Provincial Superior, entered with enthusiasm into the three days session of the Ongoing Formation held in the Provincial House.

The formation program, subject of which is the initial re-echoing of the final resolutions of the XIII General Chapter, was scheduled from the 6th to 8th of April and was participated in by 16 Sisters and Novices. The prepared schedule started with a daily celebration of the Holy Mass in the morning, followed by personal readings and reflections of the document, then a power point presentation and dissemination of the contents of the documents given by the Provincial superior and concluded by comments, observations and suggestions from the participants.

The introductory part, explaining the symbol of the sexennial 2013-2019, elicited very favorable observations from the Sisters, who commented on the color and artistry of the design as “beautiful and very informative”. Some other comments included the appreciation on the symbolic meaning of “clearer perspective and direction”; “going beyond the self into new horizons”; “the today of our lives, a
transforming action and a call to change in all levels of religious life with a common ground founded on Jesus Christ”.

The re-enchantment with Jesus Christ, as a call to a prophetic spirit, brought forth inspired ideas from the participants, suggesting among other things, “retreats focused on Jesus Christ and the fervor of the initial call, to be re-enchanted again”; “the need to grow together in communion especially in communal life”; “the essence of having a special moment of sharing more profoundly life’s experiences in community, a retelling of one’s story in a more intense manner”; creativity in prayer, the re-intensification of Lection Divina as a prayer moment of encounter with Christ and the spiritual life journey of each member”; re-read topics on spirituality that correlates to the constitutional norms, and the lives of Mother Assunta, Father Marchetti.” At this point, the Provincial read to the gathered Sisters, the schedule of activities on Mother Assunta’s beatification in Brazil, highlighting the dates of October 24, 25 and 26 as the peak moments of the celebration. The information on the Monthly Retreat Booklet on the Virtues of Mother Assunta Marchetti, was also given to the group, along with the request of the General Government to intensify the July 1st celebration this year of her return to heaven.

The resolutions on the MSCS presence among the migrants, as commented to by the group, had been observed to be re-hashed. “It was already in past resolutions, but was never fully pursued.” “Pursuing one congregational plan is ideal in establishing a strong collaborative work in migration.” The active collaborative spirit of
ministry sharing between the Brazilian Sisters and the Province of Our Lady of Fatima was noted at this juncture. “Actions on social justice on behalf of the migrants especially in the United States among Sisters, was also brought out, to pressure lawmakers on the passage of a just immigration reform law, as well as the need to “strengthen the linkages and networking with other NGOs and other institutions working for migrants.”

Community Relationships and its underlying concerns were acknowledged by the group as a “persistent problem that has to be confronted and may need outside intervention to resolve itself”. As one Sister puts it, “the capacity to manage the conflict is encouraged through intense sharing and dialogue, in a spirit of humility”. A process to mediate and administer conflict province-wide was offered by one of the Brazilian sisters present, which was acknowledged and appreciated by all.

On the Culture of Vocation, observations were forthcoming and varied. “Culture of vocation, our life, our mission, our presence demonstrating to others that Christ is present in us”; “reach out to people, the youth, the families, get out into the fields to be joyful witnesses of Christ’s love”; “for those who cannot go out, prayerful moments in community must be intensified through Mother Assunta’s intercessions; “many schools in Brazil but not much vocational fruits, most vocations comes from ministerial presence”; “the many movements in the Church interest many youths, religious life is just one of them and quantity must not be a measure, but the quality of those who are faithful to the call”; “positive use of
technology and a prayerful, welcoming community can invite in vocation discerners”. Additional means proposed to achieve this: “invite discerners to MSCS celebrations and encourage them to be part of our prayer moments and feast days”; intensify promotional work and presence through accessibility of Sisters for the youth interested in the call to religious life.”

The newest and the best news of the XIII General Chapter, was the Internal Organizations. The study to foresee the needs of mission in relation to present structures was well received, along with the focus on particular areas like Asia and Africa for greater visibility and vocational fruitfulness. The Sisters were particularly interested with the mapping out plan, congregation wide and the Novices present opened up to the plan of the General Government assigning Sisters after perpetual profession wherever the Congregation needs them.

In conclusion, the Sisters have this to say about the Document and other decisions of the XIII General Chapter:

1) “In general the work of the final documents was very well done and it is up to us to put it into practice.”
2) “There are a lot of challenges that has to be faced as presented in the documents.”
3) “Appreciated for its clearness and creativity.”
4) “The document itself is enlightened by the Holy Spirit.”
5) “The big news in the document is the Internal Organization.”
6) “Generally I enjoyed the content, as a General Chapter document and a historical one, the images/photos overlaps the technical aspects and content; photos could have been used more sparingly.”
7) “In the logo, the globe could have been a little smaller, so the arms of the cross can be more visible, but overall it’s a beautiful logo.”
8) “Precise/concisely presented and the pictures helps for easy reading of the technical presentation.”
9) “The methodology used in passing on the document to the rest of the province was very good, for it facilitated active participation and greater understanding of the content.”
10) “The implications of the document to the living out of the MSCS consecrated life, means administering the practical and the structural aspects, to better assimilate it, and imply an internalization of the evangelical value, which I believe will be slower and difficult.”

11) “The document is very good and I really enjoyed its contents. It’s very well done and has a lot of food for thoughts.”

12) “I’m very grateful and appreciate the hard work of the Chapter Sisters, to come up with this document, to help us to be authentic Scalabrinian missionaries. It is up to me to better myself as a consecrated missionary Scalabrinian Sister.”

Further re-echoing of the chapter document will be conducted in Asia, by community as the Provincial Superior visits that area of the Province in April and May. The second Annual Retreat, which will be on June 2014, will also conclude with the ongoing formation disseminating the final resolutions of the XIII General Chapter.
Vaticano, 20 de enero de 2014

Prot. n YR 123/2013

Apreciada Hermana:

En primer lugar le ruego que agradezca a su predecesora, Hna. Alda Monica Malvessi, el informe que al término de su mandato envió aquí amablemente a tenor del can. 592 §1, atendiendo a las “líneas orientativas” sugeridas por este Dicasterio, sobre el estado y la vida de las Hermanas Misioneras de San Carlos Borromeo.

Durante el XIII Capítulo ha sido Ud. elegida Superiora General. Aprovecho esta oportunidad para expresarle mis mejores deseos a fin de que, en unión con su Consejo y con todas las Hermanas del Instituto, puedan seguir siendo testigos de esperanza y profecía, haciendo así realidad el tema y lema capitoluar “Alzad vuestros ojos y ved los campos, porque ya están blancos para la siega” (Jn 4:35)

La lectura atenta del Informe nos ha permitido tomar conciencia de la realidad del Instituto y queremos animar todas vuestras iniciativas y proyectos en vista de la revitalización de vuestra consagración y misión. ¿Cómo no reconocer y agradecer vuestra labor evangelizadora en favor del mundo de los migrantes, el campo misionero en el cual anunciamos y testimoniáis la buena Nueva del Reino.

En las palabras de clausura del Capítulo ha insistido Ud. en la necesidad de seguir mirando la realidad actual de la Congregación, con la mirada de fe en el fenómeno emigratorio, seguramente que los emigrantes son los verdaderos portadores de los tiempos nuevos “constructores escondidos y providenciales de la fraternidad universal” que os ayuda en una toma de conciencia más profunda del ideal de la vida consagrada y misionera.

Hna. NEUSA DE FÁTIMA MARIANO MSCS
Superiora General
Suerte Missionarie di San Carlo Borromeo (Scalabriniane)
Via di Monte del Gallo, 68
Ciertamente que para el Instituto cuyo apostolado requiere disposición a la movilidad, cultivo de una mentalidad universal, comprensión de nuevas culturas y ambientes y capacitación para promover los auténticos valores, es fundamental seguir cuidando la calidad de los programas formativos, apoyar la fraternidad con una espiritualidad sólida para vivir en coherencia implícita y explícitamente el testimonio de la fe. Este es el lenguaje que entienden nuestros destinatarios, esto es lo que nos invita a vivir el Papa Francisco con insistencia. Es también condición esencial para una pastoral vocacional efectiva.

Quiero terminar alentando todas las prioridades establecidas en su servicio de animación y gobierno para estos años, pues constituyen sin duda una excelente premisa para mirar el futuro del Instituto con esperanza y con un fuerte sentido de pertenencia y de identidad. Lo hago evocando también sus palabras: Convencidos de la responsabilidad de hacer vida las decisiones capitulares, supliquemos a María, la Madre de los Migrantes, que camine con nosotras y, por intercesión de San Carlo, del Beato Giovanni Battista Scalabrini, de Madre Assunta y P. Giuseppe Marchetti, podamos ser fieles al proyecto de Dios y a la misión Scalabriniana.

Con mi saludo y afecto en el Señor.

*José Rodríguez Carballo, O.F.M.
Arzobispo Secretario
The Welcome and soggiorno at Piacenza.

On April 8, 2014, at the Provincial House of St. Joseph Province, Piacenza, we officially began the pilgrimage to the Scalabrinian Places (08-14 April). The Provincial Superior, Sister Lina Guzzo and the Sisters of the community welcomed Sister Ana Paula Rocha, in charge of the Congregational Juniorate and Junior Sisters: Judith de Jesus Ortiz, Jucelaine Aparecida Soares, Luciana Rodrigues da Silva, Maria Grace Lovendino Mirabel, Mirela Jaku, on behalf of the Superior General, we hoped for a fruitful journey.

The Scalabrinian way of welcome the sisters marked the pilgrims as if it were the same founder, Blessed John Baptist Scalabrini who, well, was taking them. The gestures of welcome of each Sister, especially those from the infirmary, stressed that hospitality that extends to the heart, the space of the tent and divine presence in various human ways.

The space of the House is marked by the elements that make up the history, the spirituality of the Scalabrinian charism and the
founding of the Province of St. Joseph. The visit to the Museum allowed the Juniors to access and have reading of some pastoral letters of Scalabrini, review the catechism and enjoy objects that belonged to Founder. It is a space that allows each one to recover the historical memory and strengthen, in actuality, an ever-growing significance of the Scalabrinian spirit, in order to serve the mission with greater enthusiasm.

In our itinerary, we had the opportunity to celebrate the Eucharist, a privileged space to receive and live the mystery. During the course of travel, the junior sisters with biblical readings, Marian prayers and charismatic hymns, introduced them to enter in the dynamics of pilgrimage. It played significance reference of the pilgrimage in the context of our life and mission, especially recalling the history of humanity that marked pilgrimages and in the religious sense, witness particular mode of walking at the bases, its rationale in the search of a spiritual experience; just think of a few verses of the book of Song of Songs, which described in the image of seeking the beloved. How much is it necessary for a person to walk on the roads of the world and in the paths of history and mature in faith that Jesus indicates, how it would last and directs us in that essential goal of every human quest.

In Piacenza, in front of the urn of Blessed Scalabrini, the pilgrims had experienced a strong moment of their life and vocation, they prayed for the intentions of the Congregation and the private life of each sister, elderly, lay and migrants who live the experience of
migration. In the Cathedral, where Scalabrini was the Bishop (1876-1905), Fr. Anselmo explained every detail and pointed out that it was this Church that Scalabrini promised to serve until his death. In this same journey, we visited the Basilica of S. Savino and S. Antonino, where the first two Scalabrinian missionaries were sent (1887) and at the Casa Madre, the Church of St. Charles with the Fr. Stelio Fongaro, cs. As our guide.

Another marvelous experience was the visit at the Episcopate Chapel, which is recognized by the Scalabrinian Sisters as the “Sending” Chapel. It was so because, it gives memory of the first Scalabrinians missionaries that were sent on mission. The pilgrims renewed their religious vows which were received by Mons. Gianni Ambrosio, Bishop of Piacenza, he also presented the Pastoral letter entitled "Gli occhi si aprirono e lo riconobbero". ("Their eyes were opened and they recognized him.")

These places of our "historical memory", we found several features that are very part of our spirituality and of the migrants, especially the poorest. The organizational capacity and welcoming of Sister Marina Milani, the Group of laity and volunteers in the Centre of Migrants "Scalabrini", Piacenza demonstrated how to be migrant
with migrants and the desire to walk along with the ultimate and latest defence of human, cultural and religious values.

**The Scalabrini Shrine.** Shrine is the name given to each place visited by pilgrims, marked by the presence of God who acted in history through the patron and Founder and the legacy left by them, the singular presence Mariana that followed in various "stations of Milan".

The sanctuary continues today, represent a privileged place in which man, a pilgrim on earth, can make the experience the loving and saving presence of God. The various at Shrines Fino Mornasco - birthplace of John the Baptist Scalabrini; Parish Church where he was baptized; Como- Seminary of St. Abbondio, which Scalabrini was a student, professor and dean; Church of S. Bartolomeo, where Scalabrini was pastor for 5 years; Milan - the "Duomo" with the urn of our Shield St. Charles; The Central Station, where Scalabrini, seeing migrants, decided to give his life to missionary work; Arona and Isolas Borromeas - where St. Charles Borromeo was born and began his ecclesiastical way, symbolize the more arid and become the grooves of our road, the path of our life, fastest growing, even more, the desire and the fascination of getting there where the land is fertile.

A particular mark of Grand Milan Station, today and ever in the history, remains a place of passage and where many migrants scattered in front of the station square. Seeing the faces and humiliations suffered by migrants, conveyed us to an authentic experience felt by the our founder, and today we can say that men and women are in many provinces in the world and do not know where to go ...
that we have learned from some migrants made us reflect the hidden face of God that often migrants do not recognize, but he knows very well his own loneliness, your own limits and feel the need for someone who listens to express your deepest desire. This is the current Scalabrinian theological place that the diversity of culture, language, religion and custom, constitutes a place and a time of spirit to recognize and express their deep need to meet with God, keep the faith, culture and identity Christian.

The last sanctuary was visited by pilgrims to the city of Genoa, with its many cultural expressions. On the main route from Porto to walk on a big free market where the protagonists are migrants, which the psalmist reminds us "the labor of your hands you shall eat, peaceful and happy" (Sl.128, 2). We visited the Galata Museo del Mare which makes up a large panel of how migration influenced the Italian history. The third floor of this museum is dedicated to Memorial and Migration, which migrants had experience of the nineteenth century, and also the stories of new immigrants because of their internal experiences has a universal meaning, truly let himself country and build a homeland elsewhere.

Also in return to Piacenza, visited the Sanctuary della Madonna delle Grazie, the Rivergaro, singular moment of recollection that expressed a 'path together "to walk toward Christ. The pilgrims expressed immense gratitude to God, the family received the gift Scalabrinian these days. Along the Scalabrinini Fathers, shared the intense spiritual experience made and hope that this can also become a gift to the other sisters and migrants.
Considerations.
Participate in the experience of the design Juniorate Congregational, in Rome, enables each Junior Sister prepare for perpetual profession approaching the source of Scalabrinian spirituality, through the pillars and testimonies of so many sisters, priests and lay people who animated the Scalabrinian our missionary vocation in the Church.

The pilgrimage concludes the Casaliggio di Gragnano, with a commitment to rethinking and renewal of our faith experience, for the human, spiritual, vocational and charismatic growth. Again, the proper way to be sisters of this Province made us reflect. With the look of disarming put ourselves before the mystery of simple and real way. Helped us evaluate and give a new faith and fidelity to the word meaning, if fully lived, fills the soul with hope. Was observed among the pilgrims, an atmosphere of joy, serenity and gratitude; and among sisters, a great way to live in dignity, offering every day, with its joys and sorrows, to Blessed Scalabrini and the Virgin Mary.

When the gift of God is great, springs the desire to party, because we recognize that God spoke into our hearts through so many witnesses who remain in history. God led us on this journey and made us see the beauty of being a missionary scalabrinian with and for migrants. Our thanks, in the person of the Superior General, Neusa Fatima Mariano, all sisters of the Congregation, especially the sisters
“Este é o dia que o Senhor fez para nós. Alegremo-nos e nele exultemos!” (Sl 118,24) As palavras do salmista expressam à alegria e gratidão a Deus pelas maravilhosas que Ele opera no hoje de nossa vida e história. Com esses sentimentos é que a peregrinação foi especial na minha vida e caminhada vocacional. Tive a graça de conhecer as fontes congregacionais, lugares estes que marcam a presença e santidade do Beato João Batista Scalabrini e São Carlos Borromeo. Ao sair de Roma, coloquei uma intenção particular para essa peregrinação: Rezar pela Congregação das Irmãs Missionárias de São Carlos Borromeo, Scalabrinianas, de modo particular, pelas vocações. Foi significativo visitar as cidades onde nasceu, viveu e morreu o Beato Scalabrini, mas o tocante foi sentir a profecia de Scalabrini que perdura no tempo. A paróquia de São Bartolomeu em Como é marcada por um contexto significativo de imigração e o pároco dá um testemunho significativo de acolhida e inclusão dos mesmos na dinâmica eclesial. Essa realidade me convoca a aprofundar o carisma, a alargar nas dimensões da acolhida, da...
itinerância e de viver a comunhão na diversidade. Sinto-me, a partir dessas experiências, mais comprometida com o legado que nos deixaram Scalabrini e São Carlos, no que concerne ao desprendimento dos bens materiais para viver a fé encarnada na realidade sofrida do povo de Deus. Que São Carlos Borromeo e o Beato João Batista Scalabrini interceda a Deus Trindade para sermos fiéis à vocação scalabriniana de seguir Jesus Cristo servindo-O com amor sendo migrante com os migrantes”.
(Ir.Luciana R.da Silva).

“La mia pellegrinazione e stato un momento di rivivere il Carisma con profondità, sia nell’ambito formativo sia come missionaria e sia come consacrata. Ho scoperta l’entusiasmo e l’amore che il Beato Scalabrini ha lasciato nella sua città natale, nella diocesi come Vescovo e ancora di più nelle parrocchie dove ha svolto la sua missione come sacerdote. Nella visita a San Carlo in Duomo di Milano, ho presso più a cuore il nostro stemma “Humilitas” come lui aveva vissuto e come io oggi lo devo vivere, nel mio tempo, nella mia missione dove mi trovo e nella comunità dove vivo.

E un rivedere la mia vita come scalabriniana più da vicino con chi mi circonda, la peste che era nel tempo di San Carlo, oggi è la solitudine delle persone, la morte di tanti migranti, quelli senza lavoro, senza casa, senza dignità... e per la strada abbiamo incontrato tanti nostri fratelli migranti, dove il nostro carisma si rivede ancora di più e si conferma nella fede,
nella carità e nell’amore. Ho potuto collegare ancora di più le devozione di San Carlo fatte sue anche da parte di Scalabrini che è, l’amore all’Eucaristia, la Croce e la devozione Mariana. Il pellegrinaggio rafforza di più la nostra identità come suore Scalabriniane e come pellegrine in questa terra, dove la speranza della vera terra ci aspetta in altro mondo, e che è quella dell’unione con Dio”. (Sr.Mirela Jaku).

“A experiência da peregrinação foi um momento de bênçãos, pois percorrendo os lugares onde nasceram e viveram São Carlos Borromeo e o Beato Fundador João Batista Scalabrini foi possível reviver, na memória, a história, vocação e missão de cada um deles como uma preciosidade emanada de graças. Destaco dois momentos fortes da peregrinação: primeiro a visita à urna do Beato Scalabrini que suscitou em meu coração uma emoção forte, acompanhada de gratidão e alegria. Depois, a Capela onde as Primeiras Irmãs (Carolina Marchetti, Assunta Marchetti, Angela Larini e Maria Franceschini) fizeram os votos e deu-se o início da nossa Congregação. Naquele momento, somente agradei pelo dom da vida dessas Irmãs e o sim dado a Deus na fé e na esperança à missão de cuidar dos órfãos e abandonados em terra estrangeira (brasileira). Portanto, a maior riqueza que temos na vida é o amor, a generosidade e a humildade, pois ao ver várias vezes o brasão Humilitas nas ilhas Borromeas me recordava à frase de Jesus: “Eu vim para servir e não para ser servido.” (Mt. 20,28). Que o bom Deus nos conceda a graça de vivermos nossa
consagração com um espírito serviçal e caridoso”. (Ir. Jucelaine A. Soares)

“When I was a Postulant attending a seminar regarding migration, one of the participants Priest who was a Formator of Seminarians in a Diocese has shared to me that in order to better understand a candidate or a Formand, it is needed to visit his/her home or family. For me at that time, that Priest really makes sense in order to understand a person deeper. Those words that I have heard before becomes more striking to me when I was fortunate or I would rather say blessed enough to know more our Founder, Blessed Scalabrini by visiting the place where he was born, grew up and built the dreams not only for himself but most especially for other people. It was a touching moment for me to arrive in the place where once upon a time, a man of faith, a man of hope and a man of courage to make a difference was raised to become a seed to be sprouted so that others in the future will ripe its richness and fullness. It was an intense feeling of connection between me and our Founder that after I stepped my foot on the ground entering the front yard of his former home, there was something within me that was filled with joy and unexplainable feeling that I never felt before during my other visits with the places of other Saints before. With great feeling I exclaimed to myself “Bishop Scalabrini, siamo qui”. At that moment, I really felt that truly, Scalabrini is not only our Founder but most especially our father that even if his generation and our recent time did not meet, his spirit still remains and will continue to be with us, to guide and inspire us”. (Sr. Maria Grace Mirabel)

“Fueron muchas las emociones vividas en esta bella oportunidad que nos fue regalada, pero hay algunas experiencias que se destacan de modo especial que tocaron mi corazón y marcaron mis pensamientos e ideas hasta llevarme a pensar de un modo diferente. La visita a la tumba del Scalabrini fue la experiencia
que más me conmovió. Una experiencia que me movió en lo más íntimo del alma, saberme tan cerca de mi fundador, un hombre que ha marcado la historia con su simplicidad. Esta relación con el Scalabrini, no el de los libros, no el que otros dicen, sino el de la historia, de mi alma, de mi experiencia personal, de mi corazón, mi amor. Esta primera visita me hizo cambiar algunos esquemas mentales que traía conmigo, mi modo de ver y creer ciertas cosas. Este encuentro entre Scalabrini y yo, me hizo sentir como en casa, hija, amada, perdonada. Esa sensación de "inexplicable de es mi papá". Sólo la emoción traducida en lágrimas puede expresar esta experiencia demasiado personal e íntima para ser transmitida en la totalidad de los sentimientos. Todas estas experiencias junto al pensamiento y la persona de Scalabrini, recibieron una cierta confirmación de su propio sueño en la visita al museo Galata de Génova, más que un museo vi y oí una sociedad que comienza a leer su historia y la realidad de una manera diferente. Una sociedad que busca crear conciencia y sensibilizarse a sí misma a través de una mirada a la realidad verdadera, sin esconderse detrás las paredes del prejuicio, una sociedad que comienza a despertar, que se deja provocar. Mirar fijamente a este museo para mí fue una experiencia de cuestionamiento sobre mis muros y mis prejuicios, sobre mis pensamientos y mi mente cerrada a todo lo que representa Europa. También me hizo pensar en mi necesidad de comenzar a ver con esperanza, alegría y todo lo que en gestos pequeños y poco a poco se va creando, se va realizando: una sociedad universal que acoge todos, como soñaba Scalabrini. Los largos cordones de migrantes encontrados a largos de los caminos recorridos en esos días me confirma que todavía hoy Dios nos habla a través de Scalabrini en el migrante. Esta peregrinación me ha confirmado muchas cosas que desde hace tiempo traigo en mi corazón, la necesidad de encontrar mi modo correcto de ser scalabriniana, de comprender la migración y lo más importante, mi modo de relacionarse con los migrantes.
También fue una oportunidad preciosísima para pedir perdón a Scalabrini por mis muchas infidelidades y traiciones al carisma por él legado. Fueron muchos los apelos durante la peregrinación y delante de toda esta diversidad de cultura, de lengua, de religión encontradas en nuestros recorridos por los lugares de la Congregación, pero uno me que me quedó fijo en la cabeza y en el corazón: ¿Qué haces tú por ellos? ¿Al igual que Scalabrini como puedo yo, hoy responder a la realidad de tantos migrantes que aun son marginalizados y despreciados?”.

(Ir.Judith J.Ortiz)

Por: Irmã Ana Paula Rocha, mscs
Responsável pelas Irmãs Junioristas
Walking through the streets of Camaiore is an experience of holiness. A holiness closer to the people. On each door, the Municipality has made affix the "Monogram of Christ" IHS of St. Bernard of Siena. In 1424, the saint preached in the Tuscany town inviting people to post or imprint the “Christian mark” on their homes to ward off the plague. Worship continues even today: for example, we think of the patron feast of Camaiore, established on June 14, 1528 is dedicated to the Holy Name of Jesus, and every year on the first day of June, the place is decorated with garlands.

Camaiore is very attached to its patron saints. Sr. Laura Bondi, in her writings, has contributed greatly to shed light on the life and
virtues of our dear Mother Assunta and perceive in the present, the immense joy and great pride to have their compatriot next to beatification.

On March 3, at the offices of the Collegiate Mary of the Assumption Parish in Camaiore, we had an important planning meeting. The present parish priest Monsignor Damiano Pacini, Bishop Lelio Pollastrini already prior Camaiore, the chaplain Fr. Andrea Ghiselli, dr. Andrea Roncoli Councillor for Education of the municipality of Camaiore, Cav. Franco Della Latta, Director of the Choir "Mother Assunta Marchetti" di Camaiore, Sr. Laura Bondi, Sr. Jucelia Dall Bello, Sr. Lina Guzzo and Sr. Giuliana M. Bosini.

With great joy, the pastor shared what Camaiore has already made something in the light of Holiness of Mother Assunta. In the birthplace of M. Assunta at Lombrici, the parish has dedicated to Mother Assunta and Father Joseph Marchetti a museum with memoirs, family photos and photos of life Mother Assunta in Brazil. The museum is in the rectory of Lombrici, completely restored and placed at our disposal. It was formed a cooperative called "mille fiori" (thousand flowers) entrusted to the patronage of the Mother Assunta. The priest points out that the foundation of the cooperative providentially coincides with the day on which it was recognized the authenticity of the miracle attributed to Mother Assunta: February 9, 2013. The patronage of Mother Assunta is expressed as a prodigious three times with the cooperative: avoiding a dangerous fire, protecting
from an explosion, helping to overcome many problems like sending in due time the financing project of the cooperative to Tuscany.

The highly visible protection of Mother Assunta grows significantly with prayer and intercession. An authoritative witness of Camaiore, Ms. Osvalda Tabarroni has shared her profound gratitude to M. Assunta for having addressed a prayer of intercession on the evening of 9 January a few years ago. After reading an article about her saying: "You who always that pass near my house to go to town, take care of my grandchildren who have all their license." The next day, 4 of her 5 grandchildren were in a car suffered a serious accident. The rescuers asked the grandmother who is their great saint in heaven that these five who were in an accident of this magnitude remain unharmed.

Mother Assunta is then patron of the parish choir dedicated to her and Monsignor Damian has shared the desire to entrust the patronage of this group to Mother Assunta, it is also because all the pastoral activities that have arisen in Camaiore, it is because of Mother Assunta, who become the Patron of the Valley.

For the 25th of October, the day of the Beatification of M. Assunta, which will take place at 10:00 a.m. in Brazil, they will see what options are possible so that there would have the transmission of the Mass, satellite or deferred, so that through the local TV stations each home or family can follow and join the Eucharistic celebration.

The idea of Bishop Pacini is that to have a longer festivities in a broader or longer perspective that is from her liturgical feast day (July 1, 2014) until the next year, with the official closing Sunday, June 28, 2015.

On March 4 at 9:00 am, the committee met at Lucca, where we had a meeting with Archbishop Italo Castellani and the Vicar General Msgr Michelangelo Giannotti (born in Camaiore). In the dialogue with the Archbishop and Vicar General, we perceived their willingness to participate, personally and as a diocese for the Beatification in Brazil.
The bishop asked to draw up a program of "Pilgrimage on the occasion of the Beatification with the Scalabrinians and the Archdiocese of Lucca."

He also stressed the importance of starting the program in the Diocese which the Diocese, would be a path of holiness and witness to the entire city of Lucca. The starting point of the Mass of Thanksgiving will be celebrated by the Archbishop himself in the Cathedral, in the afternoon of Sunday, December 7, 2014 with the delivery of the two Relics of Mother Assunta, by the Superior General Sr. Neusa de Fatima Mariano which will then be brought in procession to the Church of Camaiore and Lombrici.

In terms of the cultural aspect, the Archbishop proposed an exhibition on emigration which will be installed by the Province of Lucca. This will express an explicit view on the cultural and social context during the time of M. Assunta. The exhibition could be expanded by the author with some panels regarding the visit of Bishop Scalabrini in Lucca April 25, 1892 to raise awareness of the Italian
dioceses to the topic of migrants and on the Marchetti family. Dr. Andrea Roncoli has provided us with local publications and articles on emigration at the end of the nineteenth century, in reference to the Marchetti family.

Mother Assunta is seen as a model of the people of Camaiore for her simplicity of life and the radical response to the missionary vocation. Bishop Michelangelo spoke of a Holiness in the newspaper and the disproportion between the poverty of means (P. Marchetti for this party from Compignano, a country that defines almost insignificant), and mighty deeds. This gives a great importance to the action of the Spirit that does wonders for those who rely on Him emphasizes that the focus of M. Assunta the orphans migrants which makes it very close to the situation of immigration in Italy and a return migration Italian abroad.

We have the decision of proposing to the young people and others a citizenship courses on spirituality and missionary action of Mother Assunta. The commission will study the cultural initiatives in schools, parish youth activities, recitals, pilgrimage of three days with the youth of Europe retracing the fraternity and spirituality of M. Assunta. Her message is still very relevant today for his humility and generous vocational response to God's call, and her choice of service to the last: the orphans and abandoned children, children of migrants.

Finally, the community and the Church of Camaiore expressed their dreams and hope: the purchase and renovation of the house where the Marchetti family lived and worked, that house is a wonderful testimony of commitment and holiness.
Roma, 25th February 2014.

Prot. n° 22/2014

REF: Communication on the organization of the General Government

Provincial Superiors, Councilors and Sisters

"Lift up your eyes and see the fields, golden for the harvest."
(Jn. 4,35).

Dear Sisters,

The call to "lift up your eyes and see the fields", for us as disciple-missionaries scalabrinians, is a plea for a change of perspective, to initiate a new action; transforming, prophetic; in personal, communitarian and congregational dimensions, based on the orientations and decisions emanate at the XIII General Chapter.

Sisters, all throughout the Congregation, we are living in a time of grace, with the transfer of all the Sisters, in our respective provinces, of our lived experiences, which were shared and celebrated during the General Chapter. Convinced that the Chapter does not end its conclusion, rather is in completion, a starting point that motivates us to start over, as it is an unfolding development of fraternity and service. We are invited to promote, in all areas of the Congregation, creative processes and dynamic view of re-qualification of our life, having Jesus Christ as its foundation, because without Him we can do nothing (cf. Jo15.5).

We express our profound unity and communion with all the programs and initiatives that are being undertaken in this direction, seeking to give life and dynamism to the final document, contained in the conclusions and dispositions of the XIII General Chapter.

At the same time, we extend our profound gratitude for all the signs, gestures and expressions of unity and communion of the whole Congregation, expressed to us, in this moment that we begin our mission as General Government in this Sexennial 2013-2019. With this, aiming at the growth of communion and integration among us, we want to communicate to all of you how we are organized as a team, with our email addresses for our communication:

- Sr. Etra Luana Modica – First General Counselor and General Animator for Formation  
  e-mail: formazionegenerale@scalabriniane.org
- Sr. Albertina Maria Pauletti – General Counselor, Animator for Apostolate and General Adviser of the Lay Scalabrinian Missionary Movement
  e-mail: apostolatogenerale@scalabriniane.org

- Sr. Marlene Vieira - Counselor and General Econome
  e-mail: economagenerale@scalabriniane.org

- Sr. Elizabeth Villaruel Pedernal – General Counselor; Animator for Communication; Responsible for the PERSONAM Program, Site and Congregational Bulletin and Adviser for the Lay Scalabrinian Movement for the English Language.
  e-mail: consigliergenerale@scalabriniane.org

- Sr. Carmen Antonia Lisot – Secretary General
  e-mail: segreteriagenerale@scalabriniane.org

The continuity and innovation will identify our historic journey in this new sexennial. Maintaining the memory of our history and fortifying it, today, we are focusing, in building and designing for the future, in view of the growth of the Kingdom and continuing the building of our story, looking at the new horizon and assuming, boldly, what is asked from us these days with the grace of God.

We, with the help and the grace of God, continue our pilgrimage, praising Him for all the marvels He had realized from us, working out on the aspects that prevent us from living our identity and witness of Missionary Sisters of St. Charles Borromeo-Scalabrinians and to be signs of the Kingdom of God, the testimony and prophecy, among migrants.

In unity of prayers,

Sr. Neusa de Fátima Mariano, mscs
Superior General
e-mail: superioragenerale@scalabriniane.org
SUORE MISSIONARIE DI SAN CARLO BORROMEO (SCALABRINIANE)
CASÁ GENERALIZIA - VIA DI MONTE DEL GALLO, 98 - 00165 ROMA - TEL. 06 3537320 - FAX 06 3537329


Prot. n° 20/2014

Reference: Communication in relation to the Beatification of Venerable Mother Assunta Marchetti, co-founder of the Congregation

Provincial Superiors, Councilors and Sisters

"A great hope smiles on us!"
(cf. Madre Assunta Marchetti - 03.09.1927)

Dear Sisters,

In this moment of joy and gratitude to God, that we're living as a congregation, in this time of great favor and gift we have received, the beatification of Madre Assunta, our co-founder, I greet each one of you with affection. This pronounced ecclesial and congregational event leads us to recognize and celebrate the loving and active action of God in our journey, which come from "every good gift and every perfect gift" (?m.1:17).

At the same time, this event motivates us to intensify the search for a more renewed and intense living as consecrated missionaries as Missionary Sisters of St. Charles Borromeo-Scalabrinians, with great fidelity to the Scalabrinian charism, that is opened to the new calls of the Lord, in the experience and strengthening of our own identity and be a sign of the Kingdom of God, testimony and prophecy in the world of human mobility.

With hope that the Beatification, which we believed is a gift of God for all mankind, and is also the bearer of the fruits of holiness and spiritual renewal for all of us. So, dear Sisters, above all, let us all prepare our hearts to celebrate the Beatification of Venerable Mother Assunta by intensifying our spiritual and liturgical life; our personal and community prayer.

After having an audience with H.E. Cardinal Angelo Amato, Prefect of the Congregation for the Causes of Saints, which was also an encounter and dialogue with the H.E. Cardinal Odilo Pedro Scherer, Cardinal Archbishop of the Archdiocese of São Paulo, it is with joy and delight to announce that the Celebration of the Rite of Beatification of Venerable Mother Assunta Marchetti will be held on October 25, 2014, at 10:00 in the morning at the Sé Cathedral, São Paulo-SP-Brazil.
We also communicate the formed Committee that is responsible for the preparation of the Beatification which is composed of the following:

Sr. Leocádia Mezzomo - Postulator for the Cause of Beatification of Mother Assunta and Coordinator of the Commission;
Sr. Jaira Oneida Mendes Garcia - Vice- Postulator
Sr. Neli Basso - Immaculate Conception Province
Sr. Isaura Paviani – Christ the King Province
Sr. Rosa Maria Zanchin – Mary, Mother of the Migrants Province
Sr. Sandra Maria Pinheiro - Our Lady of Aparecida Province
Sr. Rosa Maria Martins - Our Lady of Aparecida (Communication Area)

The following were named as vice-postulator for the Italian language and for that English, and they are also part of the Commission:
Sr. Giuliana Bosini – St. Joseph Province
Sr. Marissônia Daltoé – Our Lady of Fatima Province

The following are also part of the Commission:
Sr. Laura Bondi - Adviser;
Ivo Prati e Sônia Mello - Communication Advisory team of the Beatification and logistical support

I really appreciate the generous availability of each of the members of this Committee, to collaborate with the Postulator and Superior General and Council in the organization and realization of this significant event. We ask that the Lord would grant us all blessings and guide us in this important mission.

Later, we will send further information and practical guidance and orientations related to the general program for the beatification

With confidence, let us ask the intercession of the Venerable Mother Assunta Marchetti for us to the Father to live and witness with joy our vocation as consecrated Scalabrinians in service to migrants, strengthened and driven by the wise and noble commendations: "we work all for the true good of our Congregation" and "the good Lord blesses us!"

In unity and communion of prayers,

Sr. Neusa de Fátima Mariano, mcs
Superior General
PROT. 031/2014

DECRETO DE NOMEAÇÃO

Ir. Neusa de Fátima Mariano, mscs, Superiorka Geral das Irmãs Missionárias de São Carlos Borromeo, Scalabrinianas, em força da faculdade que lhe confere o direito universal e o direito próprio, tendo obtido o voto deliberativo de seu Conselho, conforme Ordenações n. 126, nomeia:

Ir. Etra Modica Luana Modica, mscs

Animado/a Geral da Formação, na Congregação, para o sexênio 2013-2019, com todos os direitos e deveres inerentes ao fiel desempenho de sua função.

Agradece a generosidade de Ir. Etra, em assumir essa missão de animar e impulsionar a formação religiosa scalabriniana na Congregação, e invoca as bênçãos do Senhor para que a ilumine e fortaleça no desempenho de suas funções, segundo as exigências da Vida Consagrada e do carisma scalabriniano.

Confiamos a sua missão à proteção da Virgem Maria, mãe e modelo de consagrada.

Roma, 03 de março de 2014

Ir. Neusa de Fátima Mariano, mscs
Ir. Neusa de Fátima Mariano, mscs
Superiorka Geral

Ir. Carmen Lisot, mscs
Ir. Carmen Lisot, mscs
Superiorka Geral
Prot. 032/2014

DECRETO DE NOMEAÇÃO

Ir. Neusa de Fátima Mariano, mscc, Superiora Geral das Irmãs Missionárias de São Carlos Borromeo, Scalabrinianas, em força da faculdade que lhe confere o direito universal e o direito próprio, tendo obtido o voto deliberativo de seu Conselho, conforme Ordenações n. 126, nomeia:

Ir. Albertina Maria Pauletii, mscc

Animadora Geral do Apostolado, na Congregação, para o sexênio 2013-2019, com todos os direitos e deveres inerentes ao fiel desempenho de sua função.

Agradece a generosidade de Ir. Albertina, em assumir essa missão de animar e impulsionar a ação apostólica e missionária, na Congregação, e invoca as bênçãos do Senhor para que a ilumine e a forte na no desempenho de suas funções, na fidelidade ao carisma scalabriniano e em resposta aos desafios da mobilidade humana.

Confiamos a sua missão à proteção da Virgem Mãe da Esperança.

Roma, 03 de março de 2014

Ir. Neusa de Fátima Mariano, mscc
Superiora Geral

Ir. Carmen Lisot, mscc
Secretária Geral
Prot. n° 023/2014

DECRETO DE NOMEAÇÃO

Irmã Neusa de Fátima Mariano, superiora geral da Congregação das Irmãs Missionárias de São Carlos Borromeo, Scalabrinianas, em força do direito próprio, nomeia:

Irmã Albertina Maria Pauletti, mcs

Superiora Delegada da comunidade da casa geral, situada a Via di Monte del Gallo, 68, Roma, para o triénio: 25 de fevereiro de 2014 a 24 de fevereiro de 2017, c Irmã Marlene Vieira, mcs, sua substituta.

Agradece Irmã Albertina e Irmã Marlene pela generosa disponibilidade de se colocarem a serviço desta comunidade da Congregação, pede ao Senhor que as ilumine e fortaleça no desempenho de suas funções e invoca copiosas bênçãos sobre cada uma das irmãs da comunidade.

Roma, 25 de fevereiro de 2014

Irmã Neusa de Fátima Mariano, mcs
Superiora Geral

Irmã Carmen A. Lisot
Secretária Geral
Prot. nº 033/2014

DECRETO DE NOMEAÇÃO

Ir. Neusa de Fátima Mariano, mscs, Superiora Geral das Irmãs Missionárias de São Carlos Borromeo, Scalabrinianas, em força da faculdade que lhe confere o direito universal e o direito próprio, em consenso com seu Conselho, nomeia:

Ir. Albertina Maria Pauletti, mscs

Da mesma forma nomeia:

Ir. Elizabeth Villaruel Pedernal, mscs
Assessora do Movimento Leigos Missionários Scalabrinianos, pela língua inglesa.

Agradece a generosidade de Ir. Albertina e de Ir. Elizabeth, em assumir essa missão em colaboração com a Superiora Geral de zelar pela fidelidade do Movimento ao carisma scalabriniano e promover a comunhão entre o Movimento LMS e a Congregação, na missão com os migrantes e refugiados, conforme Diretrizes Gerais do Movimento. Ao mesmo tempo, invoca as bênçãos do Senhor para que as ilumine no desempenho de suas funções, e acompanhe com copiosas bênçãos todos os Leigos Missionários Scalabrinianos que integram o Movimento.

Roma, 03 de março de 2014

Ir. Neusa de Fátima Mariano, mscs
Superiora Geral

Ir. Carmen Lisot, mscs
Secretária Geral
CCONGREGAZIONE
PER GLI ISTITUTI DI VITA CONSCRATA
E LE SOCIETÀ DI VITA APOSTOLICA

UFFICIO RICONOSCIMENTI GIURIDICI

R.G. 1053/F


Roma, 2 aprile 2014

P. Sebastiano Paciolla, O. Cist.
Sottosegretario

Sr. Annunziata Remossi, O.M.V.F.
Aiutante di Studio

N.B. La Congregazione per gli Istituti di Vita Consacrata e le Società di Vita Apostolica, a norma delle leggi canoniche e in forza della sua speciale natura come Ente di Diritto Pubblico Ecclesiastico, non può assumere nessuna responsabilità civile ed economica per gli atti compiuti dai ricorrenti o dai terzi in base o in seguito ai nulla osta o autorizzazioni da essa rilasciati.
DECRETO DE NOMEAÇÃO

Eu, Ir. Leocádia Mezzomo, abaixo assinada, na qualidade de Postuladora da causa de Beatificação da Venerável serva de Deus Madre Assunta Marchetti, cofundadora da Congregação das Irmãs Missionárias de S. Carlos Borromeo -Scalabrinianas, dirijo-me à senhora em virtude do mandato que me foi conferido pela superiora geral, Ir. Alda Monica Malvessi, em data de 14 de dezembro de 2012, reconfirmado pela Congregação da Causa dos Santos em 11 de janeiro de 2013, sabendo que a superiora geral já a consultou para continuar colaborando com esta causa.

Portanto, Ir. Giuliana Bosini, nomeio-a como Vice-postuladora da causa de Beatificação da Venerável Cofundadora, a fim de que possa, legalmente, representar-me na Europa, mas particularmente nos lugares onde a Província San Giuseppe vive a sua consagração-missão e naquela terra abençoada que viu nascer e crescer a venerável Madre Assunta. Eventualmente, também me representará em outras dioceses, nos vários organismos religiosos e civis, mas de modo especial junto às coirmãs e ao povo de Deus devoto da Cofundadora Madre Assunta Marchetti.

Permaneçamos em comunicação, trabalhando em unidade por esta causa que nos une no serviço de glorificação a Deus, para a salvação dos irmãos e irmãs migrantes, especialmente os mais necessitados de esperança e proteção Divina.

Com estima em Cristo, votos de uma santa e abençoada caminhada verso a beatificação.

[Assinatura]
Ir. Leocádia Mezzomo, mss
Postuladora da Causa de Beatificação
DECRETO DE NOMEAÇÃO

Eu, Ir. Leocádia Mezzomo, abaixo assinada, na qualidade de Postuladora da causa de Beatificação da Venerável serva de Deus Madre Assunta Marchetti, cofundadora da Congregação das Irmãs Missionárias de S. Carlos Borromeo - Scalabrinianas, dirijo-me à senhora em virtude do mandato que me foi conferido pela superiora geral, Ir. Alda Monica Malvessi, em data de 14 de dezembro de 2012, reconfirmado pela Congregação da Causa dos Santos em 11 de janeiro de 2013, sabendo que a superiora geral já a consultou para continuar colaborando com esta causa.

Portanto, Ir. Marissônia Daltoé, nomeio-a como Vice-postuladora da causa de Beatificação da Venerável Cofundadora, a fim de que possa, legalmente, representar-me na Europa, mas particularmente nos lugares onde a Província Nossa Senhora de Fátima vive a sua consagração-missão. Eventualmente, também me representará em outras dioceses, nos vários organismos religiosos e civis, mas de modo especial junto às coirmãs e ao povo de Deus devoto da Cofundadora Madre Assunta Marchetti.

Permaneçamos em comunicação, trabalhando em unidade por esta causa que nos une no serviço de glorificação a Deus, para a salvação dos irmãos e irmãs migrantes, especialmente os mais necessitados de esperança e proteção Divina.

Com estima em Cristo, votos de uma santa e abençoada caminhada verso a beatificação.

Ir. Leocádia Mezzomo, mcs
Postuladora da Causa de Beatificação
DECRETO DE NOMEAÇÃO

Eu, Ir. Leocádia Mezzomo, abaixo assinada, na qualidade de Postuladora da causa de Beatificação da Venerável serva de Deus Madre Assunta Marchetti, cofundadora da Congregação das Irmãs Missionárias de S. Carlos Borromeo -Scalabrinianas, dirijo-me à senhora em virtude do mandato que me foi conferido pela superiora geral, Ir. Alda Monica Malvessi, em data de 14 de dezembro de 2012, reconfirmado pela Congregação da Causa dos Santos em 11 de janeiro de 2013, sabendo que a superiora geral, Irmã Neusa de Fátima Mariano, já a consultou para colaborar com esta causa.

Portanto, Ir. MARIA ISABEL MONTENEGRO BALLESTERO, confirme sua nomeação de Vice-postuladora da causa de Beatificação da Venerável Cofundadora, a fim de que possa, legalmente, representar-me entre os que falam a língua espanhola. Eventualmente, me representará em dioceses, paróquias e nos vários organismos religiosos e civis, mas de modo especial junto às coirmãs e ao povo de Deus devoto de Madre Assunta que tem como língua oficial o espanhol.

Um trabalho que desde já solicitamos é de traduzir material para ser impresso e divulgado nas comunidades/missões onde a congregação está presente, independente da Província a que a comunidade pertença. Permaneçamos em comunicação, trabalhando em unidade por esta causa que nos une no serviço de glorificação a Deus, para a salvação dos irmãos e irmãs migrantes, necessitados de esperança e proteção Divina.

Com estima em Cristo, votos de uma santa e abençoada caminhada para a Páscoa!

Ir. Leocádia Mezzomo, mcs.
Postuladora da Causa de Beatificação
Roma, 8 maggio 2014

Reverenda e cara Suor Lina Guzzo,

In ottemperanza alle disposizioni dell’Istruzione “Sanctorum Mater”, art. 14, ottenuto il previo consenso del Superiore generale con lettera del 28 aprile scorso, sono lieto di nominarti vice-postulatrice della causa di canonizzazione del Beato Giovanni Battista Scalabrini.

Tuo compito sarà di aiutarmi, insieme ad altri vice-postulatori, nella cura e nella diffusione delle pubblicazioni e degli oggetti di devozione relativi alla causa, nonché di suggerire e realizzare altre iniziative che cercheremo di mettere in campo per far meglio conoscere il pensiero e l’opera del Beato Fondatore, di comune accordo con la Postulazione, con le Direzioni generali e con quelle provinciali della Congregazione dei Missionari di San Carlo e della Congregazione delle Suore Missionarie di San Carlo Borromeo.

Mentre ti ringrazio per la disponibilità a servire la causa del Beato Giovanni Battista Scalabrini, cordialmente ti saluto.

P. Gabriele F. Bentoglio, C.S.
Postulatore Generale

Rev. da Suor LINA GUZZO, M.S.C.S.

p.c.: Rev. do P. Alessandro Gazzola, C.S.
Rev. da Suor Neusa de Fatima Mariano, M.S.C.S.

Collegio Internazionale San Carlo – Via Calandrelli, 11 – 00153 ROMA
Tel. 06.58332941 int. 406 – Cell. 347 9701008
E-mail: gbentoglio@scalabrini.net

IN CAMMINO
Prot. 10/2014

Assunto: Proroga del mandato di Superiora Provinciale e Consigliere della Provincia S. Giuseppe Piacenza - Italia

Stimata Sra. Lina Guzzo, msscs
Superiora Provinciale e Consigliere
Suora della Provincia S. Giuseppe

Carissime Sorelle,

E’ con gioia che vi saluto all’inizio della missione affidatemi della Congregazione, animare la vita consacrata scalabriniana e missionaria nel servizio evangelico e missionario ai migranti, nei vari contesti nei quali siamo inviati ad essere testimoni di speranza e profezia.

Considerando le decisioni emanate dal XIII Capitolo generale della Congregazione, il quale ha deciso che nella prossima rinnovazione dei governi provinciali siano applicati gli orientamenti contenuti nelle nuove Costituzioni e ordinanze, le quali saranno consegnate alla Congregazione per gli Istituti di Vita Consacrata e Società di Vita Apostolica (CIVCSVA) per essere approvate; oltre a questo, nell’anno corrente propongiamo una grande e significativa programmazione, la Beatificazione della Venerabile Madre Assunta Marchetti, Co-fondatrice della Congregazione delle Suore Missionarie di S. Carlo Borromeo Scalabriniane. Perciò, conforme l’Ordinazione 97, lettera m, con voto deliberativo del consiglio, prorogo il mandato di:


Rinfratutto per la generosa disponibilità a continuare ad esercitare questo ministero nel servizio della curità promuovendo il bene comune in unità e corresponsabilità di tutti i membri e nell’attuazione del carisma scalabriniano (NC 132). Sappiano il Signore che vi illumini e vi fortiﬁchi nello svolgimento dei vostri impegni, e invio copiose benedizioni su ogni umo della Provincia, per intercessione del nostro Fondatore, il Beato Giovanni Battista Scalabrini, e dei Co-Fondatori P. Giuseppe Marchetti e M. Assunta Marchetti.

In unità e comunione di preghiere

Sra. Neusa de Fátima Mariano, msscs
Superiora Generale

Roma, 2 febbraio 2014
Pesta della Presentazione del Signore e Giornata della Vita Consacrata.
Prox. 01/1/2014

Re: Extension of the Mandate of Office of the Provincial Superior and Council Province of our Lady of Fatima, Melrose Park, USA

Sr. Marciana Zambiasi, mscs
Provincial Superior and Councilors and Sisters of our Lady of Fatima

Dear Sisters,

It is with joy that I greet you, in the beginning of this mission entrusted to us in the Congregation, to animate our consecrated life as Scalabrinian Missionary in the evangelical and missionary service to the migrants, in the various contexts in which we are sent to be witnesses of hope and prophecy.

Considering the decisions of the XIII General Chapter of our Congregation, which define the next renewal of the provincial governments, should apply the guidelines contained in the new Constitutions and Ordinances, which will be submitted to the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life (CICLSAL) for approval. In addition, we have programmed for this year a significant event, the Beatification of Venerable Mother Assunta Marchetti, the Co-founder of the Congregation of the Missionary Sisters of St. Charles Borromeo, Scalabrinian. Therefore, as stated in the Regulation nº 97, letter m, with the deliberative vote of the Council extend the mandate of office to:

Sr. Marciana Zambiasi - Provincial Superior and Council from the First day of July to the Fourteenth day of December, Two Thousand and Fourteen, (07/1/2014 - 12/14/2014).

I thank you all for your generous availability to continue exercising this Ministry, in the service of charity and in promoting the common good, in unity and co-responsibility of all members and realize our charism as Scalabrinians (NC 132). I implore the Lord to enlighten each one and strengthen the performance of your duties, and invoke the abundant blessings on each Sister in the Province under the intercession of our founder, Blessed John Baptist Scalabrini and of Co-founders Fr. Joseph Marchetti and Mother Assunta Marchetti.

In unity and communion of prayers,

Sr. Neusa de Fatima Mariano, mscs
Superior General

Rome, 2nd February 2014,
Feast of the Presentation of the Lord and Consecrated Life Day
SUORE MISSIONARIE DI SAN CARLO BORROMEO (SCALABRINIANE)
CASA GENERALIZZA - VIA DI MONTE DEL GALLO, 68 - 00185 ROMA - TEL. 06 39377320 - FAX 06 6390389

Prot. n° 069/2014

DECRETO DE NOMEAÇÃO

Irmã Neusa de Fátima Mariano, mscs, superíora geral das Irmãs Missionárias de São Carlos Borromeo, Scalabrinianas, em força a faculdade que lhe conferem o Direito Universal e o Direito Próprio, nomeia a:

Irmã Maria Zoleide Scariot, mscs

Responsável pelas Irmãs Junioristas da Província Cristo Rei, para o triênio de 26 de maio de 2014 a 25 de maio de 2017, com todos os direitos e deveres inerentes ao fiel desempenho de sua função.

Agradece a generosidade de Irmã Maria Zoleide em assumir essa missão formativa e de serviço na Congregação, e invoca as bênçãos do Senhor e da Virgem Maria sobre sua missão e sobre cada uma das Irmãs Junioristas, para que possa conduzir esta etapa formativa com sabedoria e criatividade, segundo as exigências da Vida Consagrada no mundo atual.

Roma, 27 de maio de 2014

[sin Assinatura]
Irmã Neusa de Fátima Mariano, mscs
Superíora Geral

[sin Assinatura]
Irmã Carmen A. Lisot, mscs
Secretária Geral
Dal Vaticano, 13 maggio 2014

Eminenza Reverendissima,

con lettera dell’11 maggio corrente, Ella mi ha inviato la bozza del sussidio per la liturgia della Santa Messa, con il Rito di beatificazione della Ven. Serva di Dio Assunta Marchetti, che sarà solennemente celebrata a San Paolo il 25 ottobre 2014.

La ringrazio per tale premurosa cortesia e mi complimento per l’ottimo lavoro, realizzato con competenza dalla Commissione da Lei istituita.

In attesa dell’evento, mentre assicuro un particolare ricordo al Signore affinché, per l’intercessione della prossima Beata, continui ad elargire l’abbondanza dei suoi favori a codesta Arcidiocesi, Le porgo cordiali saluti.

Dev.mo

Angelo Card. Amato, S.D.B.

A Sua Eminenza Reverendissima
Il Signor Cardinale Odilo Pedro Scherer
Arcivescovo di San Paolo

SAN PAOLO - BRASILE
Sr. Arcelia Bordignon
Sr. Fiorentina Rossi
Sr. Rosalba De Costa
Sr. Graciosa Júlia Pian

75 YEARS
Sr. Domitila Menegat
Sr. Archangela Lisi

IN CAMMINO

Profession

Perpétual Profession
Sr. Daiane dos Santos
February 15, 2014

“My soul proclaims the greatness of the Lord; My spirit rejoices in God my Savior”
Lc. 1:48

First Profession

Sr. Kleise Rostirolla
Sr. Silvana Ribeiro
January 19, 2014
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